

Royal Scottish Country Dance Society Los Angeles Branch 2025-2026

Members receive all Branch mailings and announcements, cue book and membership directory, email issues of the Ghillie Callum quarterly newsletter, discounts at many Branch functions, insurance, membership in the Royal Scottish Country Dance Society and subscription to the Society's *Scottish Country Dancer* magazine.

First Name(s)			FOR OFFICE USE ONLY	
Street Address			Date	
CityStateZip		Society	Society #	
Home Phone Alternate Phone		Branch #	Branch #	
Email address		GC only		
	y teacher (list one only; required)			
	ectory, please detail:			
General Meeting and to and pay dues for the con Questions: Membership	rom July 1 to June 30 of the following year. To be e run for office, a Branch member must have joined ming year before or at the AGM. O Chair Melinda Brown 805-368-7057, email: mjtb1	by Dec. 31 pre	ceding the AGM,	
DUES (check as many	y as applicable)		Amount enclosed	
Regular membership		\$60	\$	
Additional member(s) at same address		\$40	\$	
Affiliate membership ((for those who are already members of the Society			
either through another branch [please specify] or life members)			\$	
Young adult membership (ages 18–24 years)		\$30	\$	
Youth membership (no voting privileges) (age 17 years and under)		\$15	\$	
Regular membership f	for six months			
(only available after January 1 to new members)		\$30	\$	
Second member at same address for six months		\$20	\$	
OPTIONAL:				
The Ghillie Callum by mail		\$10	\$	
Membership Directory	y and Cue Book by mail for those not attending class	\$ 2	\$	
Total enclosed:			\$	
"	Branch, complete this form, enclose a check payable to Sierra Drive, Exeter, CA 93221	RSCDS-LA and	mail to:	
	compliance with the Society's 2018 Data Protection Agreement. By judgess) shared with the RSCDS headquarters.	oining the Branch, n	nembers consent to	
I agree to protect, indemnify an	nd hold harmless the Los Angeles Branch of RSCDS and its officers, m	nembers, teachers, co	ontractors and agents	

from all loss, damage, liability or claims resulting from its programs. In case of accident or other emergency, teachers and members are hereby authorized to secure medical attention for participants. Attendance at Los Angeles Branch activities constitutes permission to be photographed.

Date_